



## **ALTERNATIVE SPRING BREAK TRIP**

Along with the Associated Student Inc., and the University Student Union, the Alternative Spring Break Trip is a community service opportunity in association with Habitat for Humanity. The trip has been designed for California State University, Stanislaus students to have the opportunity to volunteer in New Orleans, Louisiana to help rebuild its community. Habitat for Humanity International is a nonprofit organization that partners with communities, volunteers and future and current homeowners to build simple, decent, and affordable housing for low to very low-income families.

**Date: April 10<sup>th</sup>-14<sup>th</sup>, 2012**

**Where: New Orleans, Louisiana**

**Costs: \$800-\$1,000 estimate which includes:  
Transportation, Lodging & Meals**  
(Assistance with fundraising for the trip will be provided)

All applications are due by **January 6<sup>th</sup> 2012** in the Warrior Activities Center.

If you have any questions, comments or concerns, please feel free to contact us at [209-667-3518](tel:209-667-3518) or by email at [wac@csustan.edu](mailto:wac@csustan.edu). You can also come visit us in the Warrior Activities Center inside the Student Union Building.

## **ASI/USU ALTERNATIVE SPRING BREAK TRIP**

### **Volunteer Application**

(Please complete one application per volunteer)

Name: \_\_\_\_\_ Student ID: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Local Address: \_\_\_\_\_ City: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

Major: \_\_\_\_\_ Classification: FR SOPH JR SR GRAD (Circle One)

Please answer the following questions using 75 words or less for each question.  
Please type your responses.

List any personal characteristics and special skills.

List any interests, hobbies.

List any organizations and/or clubs in which you are a part of.

What can you offer to this program & how can you apply your skills?

What experience do you have with building things, tools, working manual labor?

What are you looking to get out of this community service opportunity?

Have you had any experiences that have changed you as a person?

## Reference Portion

List **3 professional references OR attach a Letter of Recommendation**. In either case, references must be someone you have known for at least **1 year** and are aware of your work within the community. It must be a professional, educational or employment contacts. Examples include coaches, former teachers, employers, etc. Please do not include friends or family. Letter of Recommendation summarize the capacity and length of time the applicant and the reference have been acquainted and must include the reference's name, email and daytime telephone number.

Professional References:

Name:	Personal/Professional:	Contact Info:

**OR**     **Bring Letter of Recommendation letter when submitting the application**

Letter of Recommendation- Name: \_\_\_\_\_ Personal/Professional: \_\_\_\_\_

I understand that any misrepresentation, falsification, or material omission of information in this application may result in cancellation of this application and/or my failure to receive any volunteer opportunity, or if I am selected, my dismissal from the program. I am aware that volunteering for certain programs will require disclosure of personal information. I consent to ASI/USU obtaining such information and voluntarily give ASI/USU the right to investigate all references and to secure additional information as necessary about my volunteer service and qualifications. I understand that all information obtained, whether oral or written, will be kept strictly confidential and only shared with those persons by law or those who participate in the decision making process related to my placement as a volunteer to determine by qualification for the Alternative Spring Break Trip. I also understand that placement is not guaranteed and is contingent upon the screening and approval process. I understand that it is the sole discretion of ASI/USU to place or remove me from this program.

Volunteer Signature: \_\_\_\_\_ Date: \_\_\_\_\_